

# Housing Management Panel: West Hove & Portslade Area

Date: 18 May 2022

Time: 2.00pm

Venue **Hybrid Meeting**

**In Person:** Room G91, Hove Town Hall, Norton Rd, Hove BN3 3BQ

**Remote:** Zoom

Members: Councillor Allcock, Ward Councillors for the Area, Delegates of Tenants Association in the area.

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# AGENDA

## PART ONE

Page

### 1 WELCOME, APOLOGIES & INTRODUCTIONS

5 - 6

(5 Minutes)

Instructions on Joining the Meeting Remotely or in Person (Copy Attached)

### 2 MINUTES & ACTIONS OF THE PREVIOUS MEETING

7 - 12

(15 Minutes)

Actions of the Previous Meeting held on the 15 February 2022 (Copy Attached)

Minutes of the Previous Meeting held on the 15 February 2022 (Copy Attached)

### 3 RESPONSES TO RESIDENTS QUESTIONS

13 - 50

(40 Minutes)

Responses to Residents Questions (Copies Attached):

<b>West</b>	Property Maintenance Standards	Housing
<b>West</b>	Recycling Collections at Stonery Close	
<b>West</b>	Repairs to guttering at Stonery Close	Housing
<b>West</b>	Environmental Improvement Grant: Oversight	Housing
<b>West</b>	Avoiding Empty Homes	Housing

<b>Central</b>	Insulation of Council Properties	Housing
<b>Central</b>	Repairs Service	Housing
<b>Central</b>	Estate Inspections	Housing

<b>East</b>	Window Replacements	Housing
<b>East</b>	Drug dealing in Craven Vale – impact on local residents	Housing
<b>East</b>	Replacement door and windows contract	Housing
<b>East</b>	Compositing of items for Area Panel	CE
<b>East</b>	Scaffolding	Housing
<b>East</b>	Service Charge Refunds	Housing

<b>North</b>	Refuse and recycling collection	Environment
<b>North</b>	Kitchen Replacements	Housing

### BREAK

(5 Minutes)

**4 HOUSING COMMITTEE WORKPLAN PROGRESS UPDATE AND HOUSING PERFORMANCE REPORT QUARTER 3 2021/22**

**51 - 84**

(20 Minutes)

Verbal Update from Ododo Dafe (Report Attached)

**5 ANTI-SOCIAL BEHAVIOUR REVIEW**

(20 Minutes)

Verbal Update from Justine Harris

**6 POSITIVE COMMUNITY NEWS**

(5 Minutes)

Verbal Updates from Attendees on Positive Things Happening in the Community.

**7 ANY OTHER BUSINESS**

**85 - 90**

(5 Minutes)

Tenant and Leaseholder Groups (Copy Attached)

Information on Participating in Committees (Copy Attached)

**FURTHER INFORMATION**

For further details and general enquiries about this meeting contact , (01273 291354, email [thomas.bald@brighton-hove.gov.uk](mailto:thomas.bald@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Date of Publication – 29 April 2022